| | LED MAR 23 1958 | THE DIVISION OF HEALT STANDARD CERTIFICA Trict No. 3.1.9 Pri | | STATE F | 011922 ILE NUMBER rar's No. 15 | |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|--|
| | 1. PLACE OF DEATH a. COUNTY STE. GENER | VIEVE | 2. USUAL RESIDENCE (WI | nere deceased lived. If instit | ution: Residence before admission) | |
| 1 | b. CITY (If outside corporate limits, give OR TOWN_STE. GENEVIEN | i | c. CITY OR TOWN | c 95 | O Inside Limits O Yes No 🔼 | |
| | c. FULL NAME OF (If NOT in hospital, g HOSPITAL OR INSTITUTION | Length of stay in 1b 人ノアダ | d. STREET ADDRESS | (If outside, give location |) Reside on Form Yes 🚺 No 🗌 | |
| | 3. NAME OF DECEASED First (Type or print) THEL | | Last VALLE | 4. DATE Month OF DEATH MAR. | Day Year | |
| | 5. SEX 6. COLOR OR RACE FEMALE WATER 100. USUAL OCCUPATION (Give kind of work done | 7. MARRIED NEVER MARRIED DIVORCED DIVORCED DIVORCED DIVORCED | 8. DATE OF BIRTH SEPT 20 1876 11. BIRTHPLACE (City and state) | 8 Last birthday) Months | R I YEAR IF UNDER 24 HRS Days Hours Min. IZEN OF WHAT COUNTRY? | |
| 1 | during most of working life, even if retired) A T HOME 13a. FATHER'S NAME | INDUSTRY 13b. MOTHER'S MAIDEN NA | STE. GENEUI | _ ' ! | USA | |
| ш | VALENTING GRITH | · | SENMAN | JOHN HENR | 7 VALLE | |
| w = | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) 16. SOCIAL SECURITY NO. 17. INFORMANT Address | | | | | |
| ITE IF POSSI | 18. CAUSE OF DEATH (Enter only one con PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) | use per line for (a), (b), and (c)-) | euconhage | | INTERVAL BETWEEN ONSET AND DEATH | |
| RIBBON TYPEWRIT | Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (c) | - 4 | <i>V</i> | 33(x | 19. WAS AUTOPSY | |
| INK OK KI | 200. ACCIDENT SUICIDE HOMICIDE | itions contributing to death but in the second in the seco | ma | 2 days | PERFORMED? YES ☐ NO 4 | |
| LY BLACK | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | | | | |
| USE ONL | | ACE OF INJURY (e.g., in or about home n, _ctory, street, office bldg., etc.) | , 20f. CITY, TOWN, OR LOCA | TION COUNTY | STATE | |
| | 21. I attended the deceased from March 1959, to March 14 and lost saw her alive on Morch 13/959 Death occurred at 5:300, M. m on the date stated above; and to the best of my knowledge, from the causes stated. | | | | | |
| | 220. SIGNATURE RG. La | Degree or title) | Ste. Gaces | un mo | 3/14/59 | |
| | 230. BURIAL, CREMATION, 23b. DATE REMOVAL (Specify) BURIAL 3/16/59 | 236 MAME OF CEMETERY OR | CREMATORY 23d. LOC | CATION (City, town, or county) | (State) | |
| | | Genemen he Ma | ATE RECD. BY LOCAL REG. 26 | REGISTRAR'S SIGNATURE | des) | |
| | | (Licensed Embalmer's Sta | tement on Reverse Side) | - | | |

STATEMENT BY LICENSED EMBALMER

| I hereby cert | tify that the body whose паг | me is recorded on the reverse side of this certificate was embalmed |
|--------------------|------------------------------|---------------------------------------------------------------------|
| by me, or by | | , Student Embalmer No |
| working under my p | personal supervision. | |
| Caudona | ^ & | Signed (driein) Eller |

P. O. Address Ten Springer Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure

to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

Signature of Student Embalmer

If this body is not embalmed, fact should be so stated above.